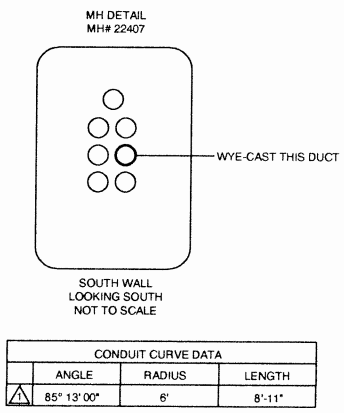
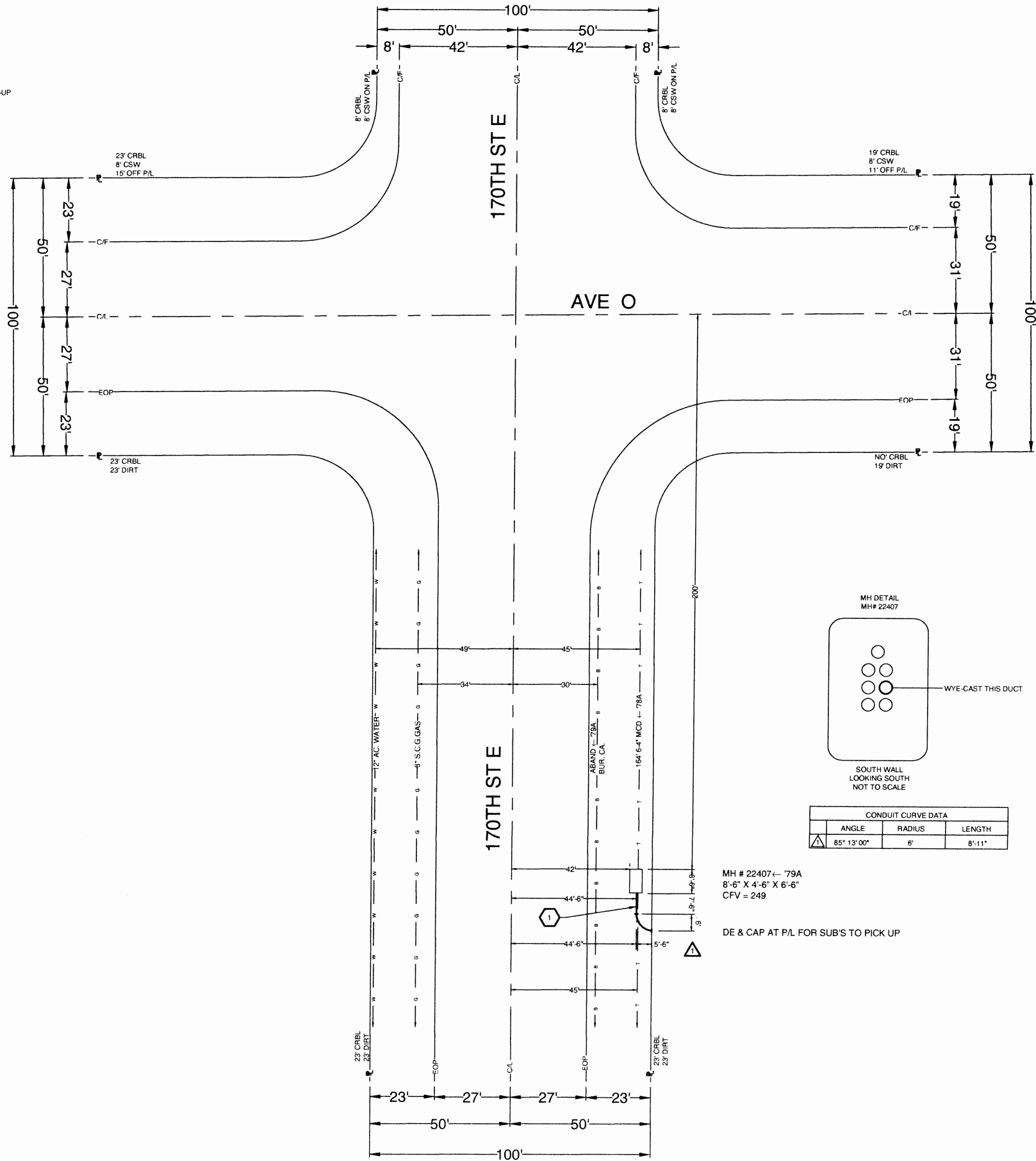


PLACEMENT DATA  
PL 16' 1-4" C-PC  
PTS 77 OR EQUIV.  
PM 1 DU 16'  
R/C 4C  
DE & CAP AT P/L FOR SUB'S TO PICK-UP



MH # 22407 ← 79A  
8'-6" X 4'-6" X 6'-6"  
CFV = 249

DE & CAP AT P/L FOR SUB'S TO PICK UP



- CONSTRUCTION REQUIREMENTS**
1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
  2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
  3. ALL 4" TO CONFORM TO PTS. 77 OR EQUIVALENT.
  4. ALL 2" TO CONFORM TO PTS. 66 OR EQUIVALENT.
  5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
  6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
  7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
  8. PLACE PULL ROPE IN NEW CONDUIT.
  9. DO NOT CUT CURB & GUTTER.
  10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
  11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
  12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: 170TH ST E. E/S OF THE STREET, 206'-6" S/O C/L OF AVE. O

DESCRIPTION: PL. 16' 1-4" DUCT FROM MH# 24407 TO P/L OF 40360 170TH ST. E PALMDALE. DE AND CAP AT P/L FOR SUBS TO PICK-UP.

BACKFILL SHALL BE PER LOS ANGELES COUNTY STANDARDS.

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: B206C320  
SHERMAN WAY  
LANKERSHIM BLVD TO LEMP AV.

SUB MAP #: N/A  
STREET NAME: N/A  
MATERIAL: N/A  
LINEAR FEET: N/A

N

EXCAVATION DATA	
CITY OF:	LOS ANGELES COUNTY
PLACING:	UG CONDUIT
EXCAVATION IN CONCRETE SIDEWALK	
EXCAVATION IN CONCRETE SIDEWALK	
EXCAVATION IN ASPHALT STREET	
EXCAVATION IN DIRT	
EXCAVATION IN ASPHALT ALLEY	

TOTAL EXCAVATION:		16 SQ FT
NUMBER OF CUTS:		1
DATE	ATTID	LAYOUT ENGINEER
5/19/14	AFL/AC	Joviro Padrigio
CHECKED	05/27/14	TELEPHONE NUMBER
05/27/14	j18462	626-817-4234
APPROVED		EMAIL ADDRESS
		j18462@att.com
DATE	REVISIONS	FACILITY ENGINEER
		RUSSELL SAUL
		TELEPHONE NUMBER
		661-266-2037
		RECORD
		KC-29
		CENTRAL OFFICE
		LAKE LOS ANGELES
SCALE	1" = 20'	THOMAS GUIDE
		4199-H2
FILENAME:	KC29 9539267 REL 1.dwg	
DRAWING:	9539267	
	1/1	

AFL Telecommunications  
170 RIDGEVIEW CIRCLE  
DUNCAN, SC 29334